| Sl.   | Name of       | Parameters/Indicator/  | Unit Target |    | Achievement |          |        |            |
|-------|---------------|------------------------|-------------|----|-------------|----------|--------|------------|
| No.   | the Items     | Scheme to be           |             |    |             |          |        |            |
|       |               | monitored              |             |    |             |          |        |            |
|       |               |                        |             | Ar | nnual       | For      | During | Cumulative |
|       |               |                        |             | 20 | 13-14       | period   | the    | Up to May- |
|       |               |                        |             |    |             | under    | month  | 13         |
|       |               |                        |             |    |             | report   | May-13 |            |
|       |               |                        |             |    |             | May-     |        |            |
|       |               |                        |             |    |             | 13       |        |            |
| Shudl | ha Peya Jal ( | Clean Drinking Watter) |             |    |             | <u>.</u> |        |            |
|       | Rural         | (I) Habitations        |             |    |             |          |        |            |
|       | areas-        | covered                |             |    |             |          |        |            |
|       | Accelerat     | (II) Slipped back      | Number      |    | 10873       |          | 685    | 743        |
| 10    | ed Rural      | Habitations covered    |             |    |             |          |        |            |
|       | water         | (III) Quality affected | Numbe       | r  | 2627        |          | 0      | 5          |
|       | Supply        | Habitations covered    |             |    |             |          |        |            |
|       | Program       |                        |             |    |             |          |        |            |
|       | me            |                        |             |    |             |          |        |            |

## M.P.R ON TWENTY POINT PROGRAMMEE( TPP ) FOR THE MONTH OF MAY-2013

## TWENTY POINT PROGRAMME (TPP) -2006 FORMAT FOR MONTHLY PROGRESS REPORT.

|     | Name   | Parameters/Indicator/ | Unit | Target |              | Achievement |            |
|-----|--------|-----------------------|------|--------|--------------|-------------|------------|
|     | of the | Scheme to be          |      | Annual | For period   | During the  | Cumulative |
|     | Items  | monitored             |      | (2013- | under report | month       | (up to     |
| S1. |        |                       |      | 14)    | May,13       | May,13      | May,13)    |
| No. |        |                       |      |        | -            | -           |            |

## Grameena Sadak (Rural Roads)

| 22 | Rural<br>Roads-<br>PMGSY | Length<br>of the<br>Road | Km. | 3000.00 | 228.00 | 223.72 | 383.96 |
|----|--------------------------|--------------------------|-----|---------|--------|--------|--------|
|----|--------------------------|--------------------------|-----|---------|--------|--------|--------|