



ଓଡ଼ିଶା ସରକାର  
ଗ୍ରାମ୍ୟ ଉନ୍ନୟନ ବିଭାଗ  
GOVERNMENT OF ODISHA  
DEPARTMENT OF RURAL DEVELOPMENT

By Fax/E-mail/Speed Post

ଓଡ଼ିଶା ରାଜ୍ୟ ସଚିବାଳୟ,  
ସଚିବାଳୟ ମାର୍ଗ, ଭୁବନେଶ୍ୱର-୭୫୧୦୦୧

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No.28521700012012

Date: 06-Mar-2014

From

Sri Subash Chandra Das,  
Deputy Secretary to Govt.

To

The Joint Secretary to Govt.  
P & C Department.

Sub:- Submission of Monthly Progress Report on Twenty Point  
Programme for the month of January, 2014.

Sir,

I am directed to send herewith Month Progress Report on  
Twenty Point Programme for the month of January, 2014 in  
respect of Rural Development Department for your information  
and necessary action.

Yours faithfully

*(Signature)*  
14/3/2014  
Deputy Secretary to Govt.

**TWENTY POINT PROGRAMME (TPP ) - 2006**  
**MONTHLY PROGRESS REPORT**  
**MONTH- JANUARY 2014**

| SI No.                                       | Name of the Items                                    | Parameters/ Indicators/ Schemes to be monitored | Unit   | Targets |                         | Achievement      |            |
|--|--|---|--------|---------|-------------------------|------------------|------------|
|  |  |   |        | Annual  | For period under report | During the month | Cumulative |
| <b>Shudh Peya Jal [Clean Drinking Water]</b> |  |   |        |         |                         |                  |            |
| 10   | Rural Areas-Accelerated Rural Water Supply Programme | (I) Habitations covered                         |        |         |                         |                  |            |
|  |  | (i) Slipped-back habitations covered            | Number | 10873   |                         | 2176             | 10927      |
|  |  | (ii) Quality-affected habitations covered       | Number | 2627    |                         | 181              | 1030       |

**TWENTY POINT PROGRAMME (TPP) - 2006.  
FORMAT FOR MONTHLY PROGRESS REPORT.**

| Sl. No. | Name of the Items | Parameters/ Indicators/<br>Schemes to be monitored | Unit | Targets             |                                    | Achievement                 |                              |
|---------|-------------------|--|------|---------------------|------------------------------------|-----------------------------|------------------------------|
|         |                   |  |      | Annual<br>(2013-14) | For period under<br>report Jan.'14 | During the month<br>Jan.'14 | Cumulative<br>(Upto Jan.'14) |

**Grameen Sadak (Rural Roads)**

|    |                   |                |     |         |        |        |         |
|----|-------------------|----------------|-----|---------|--------|--------|---------|
| 22 | Rural Roads-PMGSY | Length of road | Km. | 3000.00 | 475.00 | 332.00 | 1866.02 |
|----|-------------------|----------------|-----|---------|--------|--------|---------|

Engineer-in-Chief, Rural Works  
Odisha, Bhubaneswar